



Tibetan Buddhist Resource Center

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Descriptor:	n/a
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॥ श्रीगुरुदेवकीकृपासे ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ཨོཾ རྒྱལ་པོ་ལྷ་མོ།
ཡམ་ཏུ་ཡུལ་ཏུ་ རྒྱལ་པོ།
ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་
ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་



ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་
ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་
ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་
ཏཱ་ལའི་ཡུལ་ཏུ་ཡུལ་ཏུ་

ཨོཾ རྒྱལ་པོ་ལྷ་མོ། ཨོཾ རྒྱལ་པོ་ལྷ་མོ།

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ॐ नमो भगवते वासुदेवाय । अथ श्रीनारायणस्तोत्रम् ।
 ॐ नमो भगवते वासुदेवाय । अथ श्रीनारायणस्तोत्रम् ।
 ॐ नमो भगवते वासुदेवाय । अथ श्रीनारायणस्तोत्रम् ।
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 ॐ नमो भगवते वासुदेवाय । अथ श्रीनारायणस्तोत्रम् ।

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[Faded handwritten Tibetan script]

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[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥ २ ॥
 अथ श्रीकृष्णोवाच ॥ ३ ॥
 अथ श्रीकृष्णोवाच ॥ ४ ॥
 अथ श्रीकृष्णोवाच ॥ ५ ॥
 अथ श्रीकृष्णोवाच ॥ ६ ॥
 अथ श्रीकृष्णोवाच ॥ ७ ॥
 अथ श्रीकृष्णोवाच ॥ ८ ॥
 अथ श्रीकृष्णोवाच ॥ ९ ॥
 अथ श्रीकृष्णोवाच ॥ १० ॥

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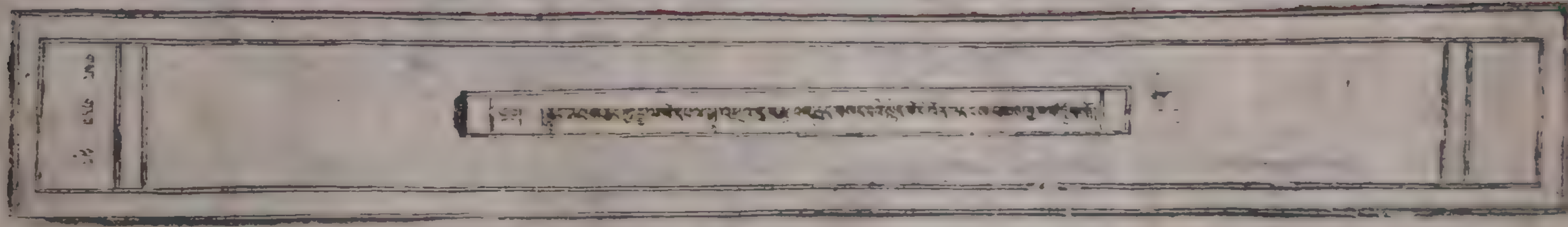
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ॐ नमो भगवते वासुदेवाय ॥
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 श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय
 श्रीमद्भगवद्गीता
 अर्जुनसंवादे
 अथ श्रीकृष्ण उवाच
 दूतः संजय उवाच

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long list or index of items, possibly names of people or places, written in Tibetan script.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सन्महर्षिणः ॥ १ ॥
 अर्जुन उवाच ॥ द्रुपदो वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ २ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ३ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ४ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ५ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ६ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ७ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ८ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ ९ ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥
 धृष्टकेतुश्चक्रे वीर्यवान्महाबाहो ॥ १० ॥

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125
[Text in a single line, likely a list or index, written in a historical script. The text is enclosed in a rectangular border.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

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[The text in this block is extremely faded and illegible.]

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131
[Text in Tibetan script, likely a historical or religious document. The text is written in a cursive style and is contained within a rectangular border.]

[illegible]

[The text in this section is extremely faded and largely illegible due to extreme blur and low contrast.]

[illegible]

1231
[Text in Tibetan script, likely a list or index of items, possibly related to a collection or a specific topic. The text is written in a traditional style with some characters in red ink.]

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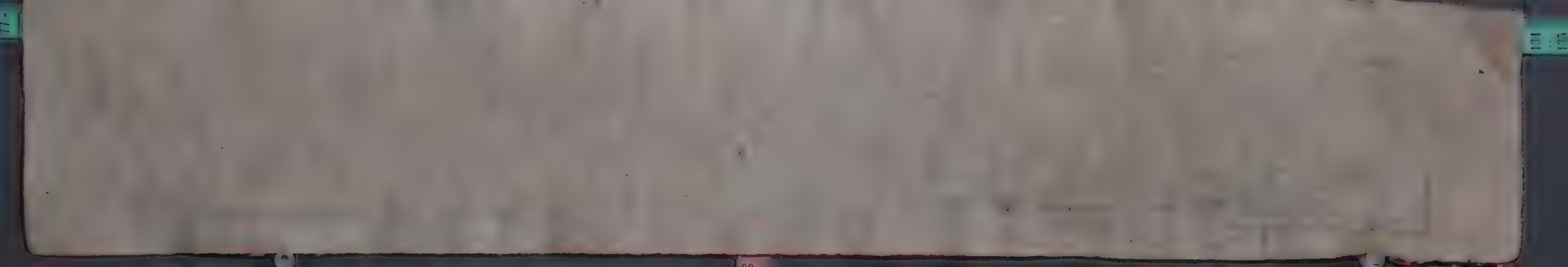
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129
[Faint handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is mostly illegible due to fading. The frame is bordered by a double line.]



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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
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 तदा द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ द्रुपद उवाच ॥ अस्मिन् महाभारते ॥
 कुरुक्षेत्रे युद्धे ॥ तदा द्रुपद उवाच ॥
 ॐ नमो भगवते वासुदेवाय ॥

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Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of characters. The script is dense and appears to be a form of Sanskrit or a related language. The page is framed by a simple border.

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[The following text is extremely faded and illegible due to poor scan quality.]

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ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

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Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Manichaean or similar religious text. The characters are dark and the background is light, with some fading visible at the edges of the page.

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्ण उवाच ॥ १० ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैव ॥ तस्यैव कुरुक्षेत्रे
 समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव तस्यैव ॥
 कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव ॥
 तस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः
 पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे समवेता
 युयुत्सवः ॥ मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे
 समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव तस्यैव
 कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव
 तस्यैव कुरुक्षेत्रे समवेता युयुत्सवः ॥

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[The following text is extremely faded and largely illegible due to poor scan quality.]

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221

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12

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or a related language. The page is divided into two main sections by a horizontal line. The top section contains several lines of text, and the bottom section contains a longer line of text. The handwriting is dense and somewhat difficult to decipher due to the cursive style and fading.

[illegible]

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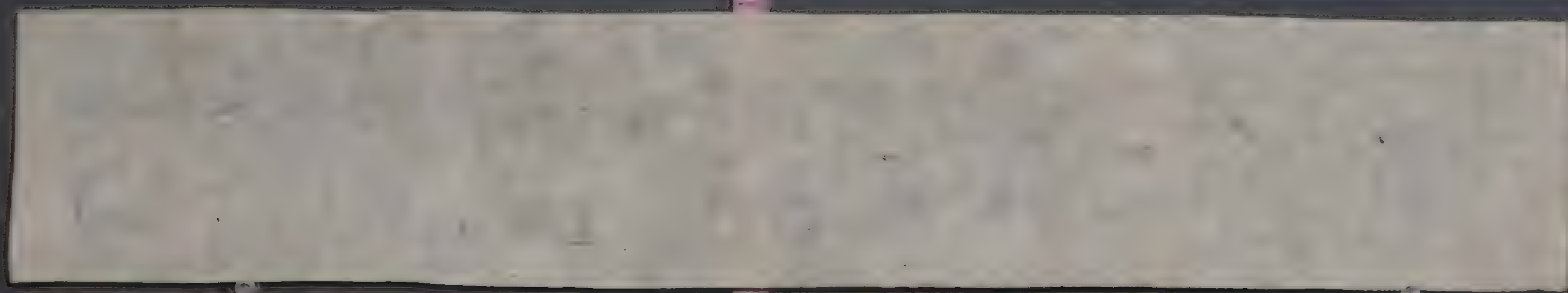
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100
[The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly in a historical or administrative context. The script is a form of Indic script, likely Devanagari. The text is organized into several lines, with some characters appearing to be in a different script or a specific dialect. The overall structure suggests a formal document or a record book.]

[illegible]



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| | ॥ श्रीगणेशाय नमः ॥ | |
| | ॥ ॐ नमो भगवते वासुदेवाय ॥ | |

ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥ इत्युक्तं ब्रह्मसंहितायां ॥ देवैर्गुणैश्चैव भगवत्पूज्यं ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ इत्युक्तं ब्रह्मसंहितायां ॥ देवैर्गुणैश्चैव भगवत्पूज्यं ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ इत्युक्तं ब्रह्मसंहितायां ॥ देवैर्गुणैश्चैव भगवत्पूज्यं ॥ १ ॥

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line. The text is dense and fills most of the page area.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The page number 79 is visible in the top left corner.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is arranged in several lines. The ink is dark, and the paper appears aged and slightly discolored.

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥
 ॥ १ ॥

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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[illegible]

[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible due to poor scan quality. It appears to contain multiple lines of handwritten script.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The script is dark and dense, filling most of the rectangular area. The text appears to be a continuous passage, possibly a poem or a prose narrative, given the fluidity of the script. The frame is simple, with a thin border around the text. The background of the page is light and shows some signs of age or wear.

109
[Faint handwritten text in a single line, possibly a list or a paragraph, enclosed in a rectangular border. The text is mostly illegible due to fading.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The first line begins with a large, bold character, possibly a section marker or a religious symbol. The script is dense and cursive, typical of historical Tibetan manuscripts. The text is written in black ink on aged, slightly discolored paper.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be dates or numerical values. The script is dense and fills most of the page.

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
 धर्मो रक्षति रक्षितः ॥ इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः ॥

[The following text is extremely faded and largely illegible due to low contrast and blurring.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several horizontal lines, with some lines starting with a vertical line, possibly indicating a new section or entry. The script is dense and difficult to decipher without specialized knowledge of the language.

[illegible]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Tibetan or Sanskrit, and is organized into several lines. The script is dense and fills most of the rectangular area.

[illegible]

[illegible]

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 二、
 三、
 四、
 五、
 六、
 七、
 八、
 九、
 十、

[The text in this section is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[The text in this image is extremely faded and illegible.]

1221

[illegible]

[illegible]

[The image shows two horizontal strips of handwritten text in Devanagari script. The top strip contains approximately 10-12 lines of text, and the bottom strip contains approximately 8-10 lines. The handwriting is cursive and somewhat faded, typical of older manuscripts. The text appears to be a continuous passage across both strips.]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]



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